

MARINETTE COUNTY ASSOCIATION FOR BUSINESS & INDUSTRY, INC.

EXECUTIVE COMMITTEE MEETING

THURSDAY, 19 JANUARY 2017, 4:00 PM CRIVITZ FIRE STATION, 1211 F.J. STREET, CRIVITZ, WI

AGENDA

- 1. Call to order
- 2. Approve/amend agenda
- 3. Discuss/consider: 2017 Budget; action if any
- 4. Discuss/consider: Executive Director Review, action if any
- 5. Future agenda items and meetings
- 6. Adjournment

NOTE: Agenda items may not be considered and acted upon in the order listed.

Receiving agenda:

George Bousley Ann Hartnell

Posting

Shirley Kaufman

Fred Meintz

John Deschane

PLEASE NOTE: UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, PLEASE CONTACT ANN HARTNELL AT (715) 732-7421 WITHIN 24 HOURS PRIOR TO THE MEETING SO ANY NECESSARY ARRANGEMENTS CAN BE MADE.

| Marinette County Association for Business and Industry | | | | | | | |
|--|------|-----------|------|-----------|--|--|--|
| 2017 Budget | | | | | | | |
| REVENUE SOURCES | 2016 | | 2017 | | | | |
| Carryover | \$ | 6,099 | \$ | 56,205 | | | |
| Marinette County - 41,535 | \$ | 83,210 | \$ | 83,070 | | | |
| RLF Admin Income | \$ | 4,566 | \$ | 4,612 | | | |
| Corp Membership | \$ | 2,000 | \$ | 4,000 | | | |
| Gemstar | \$ | 200 | \$ | 200 | | | |
| Loan Origination Fees | \$ | 2,000 | \$ | 2,000 | | | |
| Misc | \$ | 500 | \$ | 500 | | | |
| WMCOE reimbursed funds | \$ | 70,539 | \$ | - | | | |
| Interest | \$ | 30 | \$ | 40 | | | |
| TOTAL | \$ | 169,144 | \$ | 150,628 | | | |
| | | | \$ | 150,628 | | | |
| EXPENSES | | 2016 | | 2017 | | | |
| Administration | \$ | 52,600 | \$ | 52,600 | | | |
| Office Staff | \$ | 12,000 | \$ | 12,000 | | | |
| Payroll Taxes & Unemployment | \$ | 6,500 | \$ | 6,500 | | | |
| Insurances | \$ | 2,100 | \$ | 2,800 | | | |
| Professional Services | \$ | 3,500 | \$ | 3,500 | | | |
| Professional Development | \$ | 2,500 | \$ | 2,500 | | | |
| Dues/Fees/Subs | \$ | 2,500 | \$ | 3,500 | | | |
| Marketing | \$ | 4,000 | \$ | 2,500 | | | |
| Web Page | \$ | 1,500 | \$ | 5,000 | | | |
| Telephone | \$ | 1,800 | \$ | 1,500 | | | |
| Office Supplies | \$ | 3,500 | \$ | 3,500 | | | |
| ED Expenses | \$ | 3,500 | \$ | 3,500 | | | |
| Capital Improvement | \$ | 2,500 | \$ | 5,000 | | | |
| Misc./Special Projects | \$ | 2,000 | \$ | 2,000 | | | |
| Service Charges | \$ | 150 | \$ | 175 | | | |
| ReserveFunds | \$ | 10,000 | \$ | 10,000 | | | |
| Sub Total | | \$110,650 | | \$116,575 | | | |
| Unalloted Funds | \$ | 2,289 | \$ | 34,053 | | | |
| Total | | \$112,939 | | \$150,628 | | | |
| Year End Balance | \$ | 56,205 | | • | | | |

| 2015 Population | | 41,535 | |
|--------------------------------|----------------------------|---------------------|----------------------------|
| MCIDC Fund Admin | | Å=0 7 400 66 | |
| CDGB Loans | | \$507,100.66 | |
| RLF Loans | | \$406,040.07 | |
| Total 2016 Loan Balances | | \$913,140.73 | |
| 0.5% of Total | | \$4,565.70 | must be varified w finance |
| | | | |
| Professional Development | | | |
| Governors conf | \$ | 350 | |
| New North Summit | \$ | 150 | |
| Manufacturing First | \$ | 120 | |
| WEDA Fall Conference | \$ \$ \$ \$ | 175 | |
| | \$ | 795 | |
| Professional Services | | | |
| Legal fees | \$ | 1,500 | |
| Accounting | \$ | 2,000 | |
| 5 | • | , | |
| Dues & Subscriptions | | | |
| Florence UWEX | \$ | 250 | sustainable forestry |
| WEDA | \$ | 325 | dues |
| The New North, Inc. | \$ | 1,000 | dues |
| WDFI | \$ | 20 | INC. yearly fee |
| WIA (Incubator Assoc.) | \$ | 150 | dues |
| NEWREP | \$ \$ \$ \$ \$ | | dues |
| | \$ | 1,995 | |
| Year End Balance | | | |
| Money Mkt | | \$51,413.13 | |
| Checking | | \$7,454.80 | |
| | | \$58,867.93 | • |
| Capital Improvements: | | ,, | |
| Desktop Computer: | \$ | 1,000 | |
| 4 Drawer Fireproof Lateral Cal | \$ | 4,000 | |
| a.r.c epi oor Luterur cui | \$ | 5,000 | • |
| | Y | 3,000 | |

MCABI 2017 budget - Proposed.xlsx 1/11/2017 8:11 AM