



MARINETTE COUNTY ASSOCIATION FOR BUSINESS AND INDUSTRY, INC.

BUILDING COMMITTEE MEETING

TUESDAY, 15 MARCH 2016, 2:00 PM

CRIVITZ VILLAGE HALL

AGENDA

1. Call To Order
2. Approve/amend Agenda
3. Discuss/consider: WI Maritime Center of Excellence Project, action if any
 - a. Approval of authorization letter to transfer attorney files
 - b. New incubator plans to consider
4. Comments from directors/audience
5. Future agenda items
6. Adjournment

Receiving agenda:

George Bousley

Ken Casper

Fred Meintz

John Deschane

Nick Ghery

Mike Kunesh

Dan Peterson

Posting

Ann Hartnell

PLEASE NOTE: UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, PLEASE CONTACT ANN HARTNELL AT (715) 732-7421 WITHIN 24 HOURS PRIOR TO THE MEETING SO ANY NECESSARY ARRANGEMENTS CAN BE MADE.